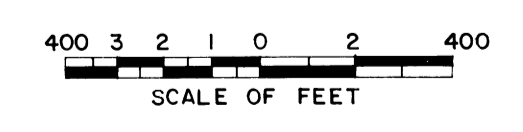


23-19

24

Drawn W.G.L.  
 Checked R.E.H.  
 Surveys certified  
A.V. Davidson  
 Chief, Engr. Div.  
 DATE 7-20-61

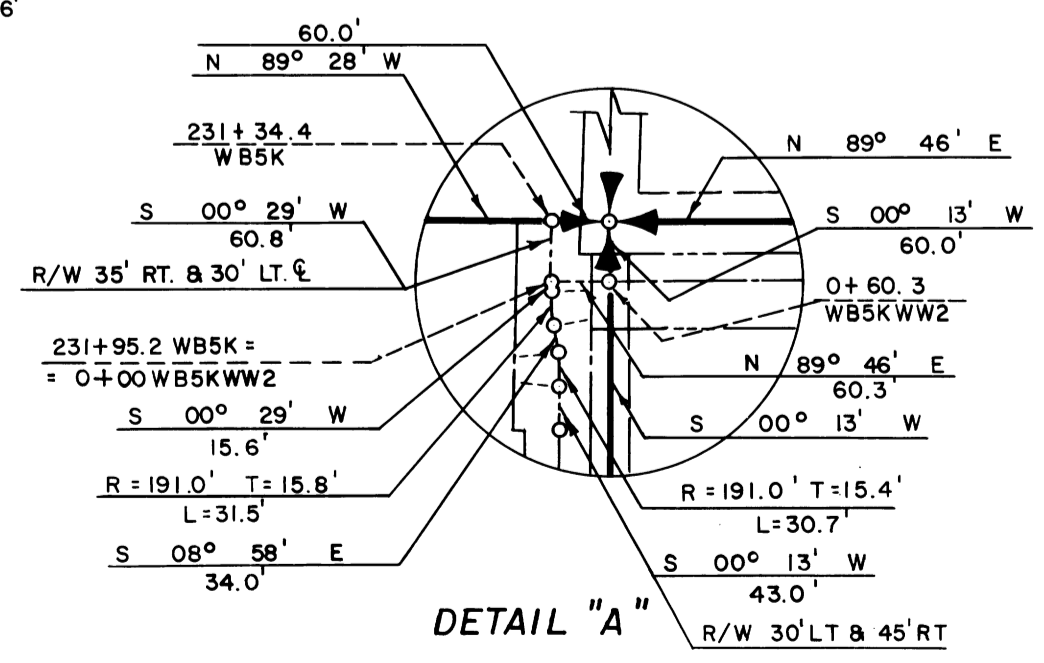
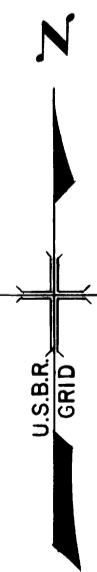
- NOTE: Buried Pipe Drain R/W
- ① 55' W. & 45' E.
  - ② 55' N. & 45' S.
  - ③ 45' N. & 55' S.
  - ④ 55' OR TO DRAIN W. & 45' E.



LEGEND

- ———○ Boundaries of Units
- Rights of Way for Roads
- Rights of Way for Canals
- Rights of Way for Drains

146 Unit Number



REV. TO 12-31-64	<i>de</i>
REV. TO 10-7-64	<i>Bony</i>

I certify that this is Sheet 9 of 12 Supplemental Sheets of the Third Revision of the Final Farm Unit Plat of Irrigation Block 20.

H.T. Nelson  
 Regional Director  
 DATE 8-4-61