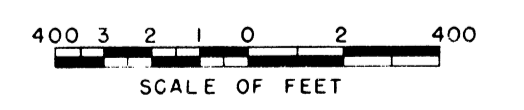


NOTE: Buried Pipe Drain R/W
 ① 55' N. & 45' S.
 ② TO CANAL N. & 65' S.

THIS SHEET NOT RECORDED

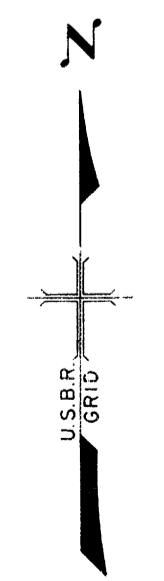
Drawn H.M.R.
 Checked E.R.P.
 Surveys certified
A.W. Davidson
 Chief, Engr. Div.
 DATE 8-3-62



LEGEND

- Boundaries of Units
- Rights of Way for Roads
- Rights of Way for Canals
- Rights of Way for Drains

8 Unit Number



| | |
|------------------|------|
| REV. TO 12-31-85 | dc |
| REV. TO 12-28-73 | dc |
| REV. TO 12-24-68 | C.M. |
| REV. TO 9-1-64 | BM |

I certify that this is Sheet 1 of 7 Supplemental Sheets of the Sixth Revision of the Final Farm Unit Plat of Irrigation Block 18.
H.T. Nelson
 Regional Director
 DATE 8-13-62

222-116-32553-8