



DETAIL "A"

- NOTE: Buried Pipe Drain R/W
- |  |                                |                         |
|--|--------------------------------|-------------------------|
| 1 TO D16-184-4 N. & 45' OR TO RD. S.   | 1 75' N. & 65' S.              | 7 35' W. & 45' E.       |
| 15 TO D16-184-4B W. & TO D16-184-4N E. | 2 55' N. & 45' S.              | 8 60' W. & 70' E.       |
| 16 TO D16-184-4 L W. & 45' E.          | 3 45' W. & 55' E.              | 9 45' N. & 55' S.       |
| 17 65' N. & 75' S.                     | 4 50' W. & 50' E.              | 10 45' E. & TO DRAIN W. |
| 18 65' E. & TO RD. W.                  | 5 55' S. & 45' N.              | 11 50' E. & TO LAT. W.  |
|  | 6 45' S. & FU. BDY. OR LAT. N. | 12 35' E. & TO LAT. W.  |
|  |                                | 13 65' N. & TO LAT. S.  |

- LEGEND
- Rights of Way for Roads
  - Boundaries of Units
  - Rights of Way for Canals
  - Rights of Way for Drains

Drawn J.W.S.  
 Checked W.E.S.-C.B.L.-J.L.R.  
 Surveys certified  
J.D. Humes  
 Chief, Engr. Div.

DATE 8-15-55

**183** Unit Number

REV. TO 11-5-81	dc
REV. TO 10-19-78	dc
REV. TO 6-24-77	dc
REV. TO 11-18-76	dc
REV. TO 6-11-74	dc
REV. TO 7-31-69	C.M.
REV. TO 12-31-65	B.I.M.

I certify that this is Sheet 24 of 32 Supplemental Sheets of the Second Revision of the Final Farm Unit Plat of Irrigation Block 16.

Wm. H. Fuller  
 Regional Director (Act)  
 DATE 8-23-55