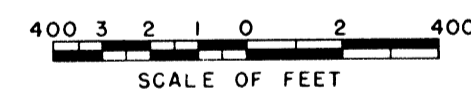


14-13



Drawn H.M.R.  
 Checked J.L.R. M.W.C. J.E.G.  
 Surveys certified

A.J. DAVIDSON  
 Chief, Engr. Div.

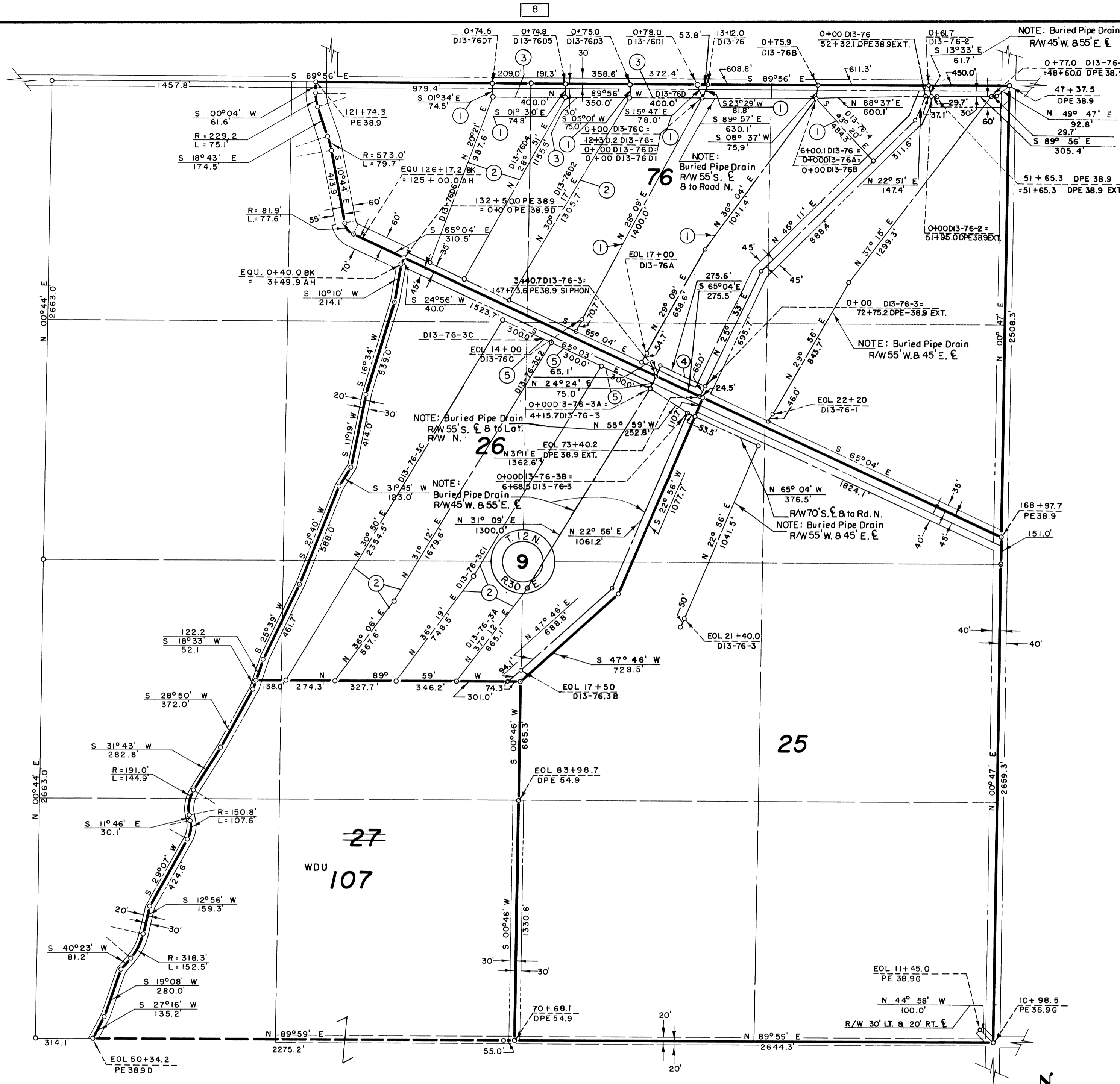
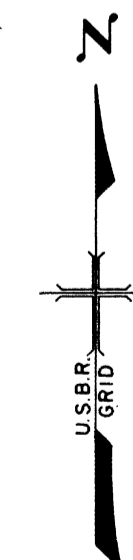
DATE 6-22-62

**THIS SHEET NOT RECORDED**

**25** Unit Number

15

- LEGEND**
- ==== Right of Way for Road
  - ==== Right of Way for Proposed Road
  - Boundary of Unit
  - ==== Right of Way for Canal
  - ==== Right of Way for Drain
  - Former Boundary



NOTE: Buried Pipe Drain R/W

- ① 45' W. & 55' E.
- ② 55' W. & 45' E.
- ③ 65' S. & ROAD N.
- ④ 55' N. & LAT. S.
- ⑤ 65' S. & LAT. N.

REV. TO 8-1-74	<i>de</i>
REV. TO 7-29-66	<i>C.M.C.</i>
REV. TO 9-1-64	<i>S.L.M.</i>

I certify that this is Sheet  
 5 of 10 Supplemental Sheets  
 of the Seventh Revision of the  
 Final Farm Unit Plat of  
 Irrigation Block 13.  
M.B. AUSTIN  
 Regional Director (ACT)  
 DATE 7-6-62

222-116-32549-14