U.S. Department of the Interior Bureau of Reclamation



COMMENT SHEET

Environmental Impact Statement on the Draft Long-Term Plan for Protecting Late Summer Adult Salmon in the Lower Klamath River

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Paul Zedonis, Bureau of Reclamation, Northern California Area Office, 16349 Shasta Dam Blvd., Shasta Lake, CA 96019

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| Organization and Address: Last of Yuroles - |
|--------------------------------------------------------------------------------------------------------------|
| of water, for it will sustain a |
| Hoopa, CA assy6 |
| Phone (optional): |
| I would like to stay informed about the progress of the project. Please include my name on the mailing list. |
| ☐ I prefer electronic communication. ☐ I prefer paper mailings. |
| Please write comments, questions or concerns below. Continue on the back or a separate sheet if necessary. |
| IAM FUIT-blood yurok Fraicing I am not affiliated with Represent |
| my Tribe but AM proud of ancestory ties. I have been |
| living most of like on Reservation only to attend bording |
| School in Riverside or Phaenix. I have harvesting salvan, |
| smolance, canning of using in ceremonies It. is Part of |
| Inherent Rights to fish the Klamath, Rayer, as well as |

haquest For communical use, for our reservation is

Powerty- strictuen, I drive loomiles aday to work
as a Nurse. I

It is sad time because of the drought Noone

Nas an answer to dur problem but Spirit above.

But is Individual who has ancestors who relyed on salmon as a way of life. Find an aud fisherworm.

For natives, this is our May of life, if salmon cannol I'VN up the River, our way of life is being dissolved.

Ourshildren's way of life. Of course, in the 1800's, This was put on our people to Blandintons society of Europeans.

Now, In 2015, I ask you Release, 64,000 gives Red 3

Of water, for it will sustain a Reople of many general our please fold, staple, stamp, and mail.

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| http://www.usbr.gov/mp/kbao/docs/long-term_plan_protect_lower_klamath_04-2015.pdf. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name: LAUREL HUNSUCKER E-Mail: |
| Organization and Address: YUROK TRIBE, HOOPA VALLEY TRIBE, |
| KARUK TRIBE, TOLOWA NATION, HUMBOLDT COUNTY, |
| DEL NORTE COUNTY, ARCATA CRESCENT CITY, HOSPAN |
| Phone (optional): |
| I would like to stay informed about the progress of the project. Please include my name on the mailing list. I prefer electronic communication. I prefer paper mailings. |
| Please write comments, questions or concerns below. Continue on the back or a separate sheet if necessary. (BIOLOGISTS, ECOLOGISTS, HYDROGO (STS) LISTEN TO OUR SCHOOLSTS, THEY KNOW WHAT |
| THEY ARE TALKING ABOUT, STOP SENDING OUR |
| WATER AND TURNING THE TRINITY INTO A |
| CESSPOUL OF DEATH. YOU HAVE NO RIGHT |
| TO EXTINGUISH THIS RIVER AND EVERY SPECIES |
| THAT DEPENDS ON IT STOP KILLING US. |
| All comments become part of the public record. SINCERELY |
| THE SALMON, |

U.S. Department of the Interior Bureau of Reclamation



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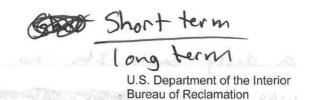
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| Name: Delbert O Weill Sr E-Mail: |
|--------------------------------------------------------------------------------------------------------------|
| Organization and Address: Family |
| |
| |
| Phone (optional): |
| I would like to stay informed about the progress of the project. Please include my name on the mailing list. |
| ☐ I prefer electronic communication. ☐ I prefer paper mailings. |
| Please write comments, questions or concerns below. Continue on the back or a separate sheet if necessary. |
| Shout thea farmers down. Its simple way |
| is it my people are still giving up their way |
| of life |
| |
| Shasta Lake, CA 96 313 |
| |





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a daily basis. Its no different then land, land that was taken. Somether wow how that laws provent land being sold out from under us, Our life source is being pumped aways the the source food crops, without the 2800 cfs of water my without the 2800 cfs of water my south grandperents my ownts and under my children will not have our source. "all Natral" food source, we have not buy more river our people are not allowed to buy more river our people are not allowed are our for farmers and others can and are. It was for farms, But again our reservations do not

Please fold, staple, stamp, and mail.

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| Name: Mayni Donahue E-Mail: |
|--------------------------------------------------------------------------------------------------------------|
| Organization and Address: |
| Orleans, (A 95556 |
| Phone (optional): |
| I would like to stay informed about the progress of the project. Please include my name on the mailing list. |
| |
| Please write comments, questions or concerns below. Continue on the back or a separate sheet if necessary. |
| I beleive tribal and local water rights dictate that |
| the BOR is obligated to release the promised prior water |
| release to ensure there is not another fish Kill as in 2002. |
| Fach year demanding last minute H20 releases is not |
| Sustainable. The release need to be regular. The great |
| water demands coming from Southern CA and from |

| farms need to be regulated a lot. They need water |
|------------------------------------------------------------------|
| restrictions, mulching, and their profit margins not the |
| highert priority our local economy also suffers when water |
| is diverted. Our fishing economy, tourism, etc We pay taken too. |
| Stop diverting out water from the Klamath and the Trinity. |
| 2800 CFS all year |
| |
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| Please fold, staple, stamp, and mail. |

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| Name: Charle Holthaus E-Mail: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Organization and Address: Arcate CA 9552 |
| November 1 and 1 a |
| |
| Phone (optional): |
| I would like to stay informed about the progress of the project. Please include my name on the mailing list. |
| I prefer electronic communication. |
| Please write comments, questions or concerns below. Continue on the back or a separate sheet if necessary. |
| The lover Klamath is in Need of temperature |
| MITIGATION Flows in the Schwert + Fall |
| there should not be a cap Placed on the |
| amount of water heleased for temperature |
| MIX 19971045 - 130 K acrefeet is Not chough! |
| - A minimum Gld hater Pool reads to be |

| maintained in trinity lake to achieve the |
|----------------------------------------------------|
| Temperanture Goals of the program. |
| - The MM-19971on Flows should NOT be limited |
| to gugest + september, they should be released |
| whenever water temps are High. |
| The Dam Gives us the ability to maintain |
| Sultable habitant for Salmonids and we have the |
| Science to Khow what is suitable habitat, Its time |
| to Take action for the Preservation of the |
| Salmon + Steelhead Into the feture |
| Long Live the Kings!! |
| |

Please fold, staple, stamp, and mail.

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| Name: Jasan Biggs E-Mail: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Organization and Address: N/A Personal Interest |
| |
| Phone (optional): |
| I would like to stay informed about the progress of the project. Please include my name on the mailing list. I prefer electronic communication. I prefer paper mailings. |
| Please write comments, questions or concerns below. Continue on the back or a separate sheet if necessary. |
| The proposed B.O.R. plan does not address the problems |
| related to divirsified reduced volumes of water and the negative |
| impact on local communities. I recommend a Federal |
| review of agricultural practices in the state to observe |
| water conservation and delegate more local responsibility |
| for future projects or review. Thank you. |



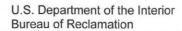
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| Name: Sancar & Campagna E-Mail: |
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| Organization and Address: Theater of the Dedicated |
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| Phone (optional): |
| ☐ I would like to stay informed about the progress of the project. Please include my name on the mailing list. |
| ☐ I prefer electronic communication. ☐ I prefer paper mailings. |
| Please write comments, questions or concerns below. Continue on the back or a separate sheet if necessary. |
| Please give quanim as we is the and |
| support to klangate Native heading |
| Evyluation of their water heeds |
| which is to increase flow to |
| minimum 3,800 cfs. |
| Flight you) |
| |





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| hone (optional): | | _ | | |
| I would like to stay informed a | about the progress o | f the project. Pleas | se include my name on | the mailing list. |
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| ease write comments, questions | s or concerns below. | Continue on the b | ack or a separate shee | t if necessary. |
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3

Please fold, staple, stamp, and mail. **PLACE**

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| Name: Don Walker | E-Mail: |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Organization and Address: | Arcata, CA |
| - Atomor | NAME OF THE PROPERTY OF THE PR |
| Phone (optional): | |
| ☑ I would like to stay informed about the pr | ogress of the project. Please include my name on the mailing list. |
| I prefer electronic communication. | ☐ I prefer paper mailings. |
| Please write comments, questions or concern | s below. Continue on the back or a separate sheet if necessary. |
| First priorities for h | ealth of environment / healthy salmon re |
| as well as native to | ribe's rights & culture. |
| Don't let Westlands | & agri-business unduly influence |
| * · · · · · · · · · · · · · · · · · · · | yopolitical power of threats. |
| Recently driving dow | in the Gentral Valley (Hwy 5) and saw |
| recently planted orc | hands: unbelievable! |
| Long term: Re-cycled All comme | water projects, desalingation nts become part of the public record. |
| Short term: More w | ates for the Klamath as well as |
| conservation | |



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| Name:E-Mail: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Organization and Address: HUBOLOT AREA TOWNATION |
| make the state of |
| Mililian BAYSIDE, CA 95524 |
| Phone (optional): |
| I would like to stay informed about the progress of the project. Please include my name on the mailing list. |
| I prefer electronic communication. I prefer paper mailings. (over for Short Ter |
| Please write comments, questions or concerns below. Continue on the back or a separate sheet if necessary. |
| Environmental Justice Analysis: much more than a |
| note response to Exec Order requirement. Critical to Calance |
| powerful influences of agrilousiness. Please include Science |
| about impacts on native cultures of long-term policy decisions |
| affecting water quality of fish habitat that relate to |
| traditional, place-based nutrition & cultural needs. |

| For example, Humboldt DHHS has determined that |
|--------------------------------------------------------------------------|
| native people live ItIZ years less than non-native people |
| please examine how fisheries health & river system |
| function relate to this health disparity. |
| |
| SHORT- FERM FLOW NEEDS - |
| Communities on the rivers know best what |
| policy decisions are most critical for to meet |
| basic needs. PREVENTATIVE FLOW AMOUNTS REQUESTED |
| by the Tribes are generally supported by the |
| larger community. Tribes are the experts & most |
| connected to these rivers - & the rest of the community |
| is truly behind them. Flease approve necessary 2015 |
| Please fold, staple, stamp, and mail. Preventative flows |
| to avoid possibility of |
| Significant PLACE STAMP |
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| Milipote electronic communication. Dispute mammalage (pyrox dex Sours C |
| the support that the |

Paul Zedonis Bureau of Reclamation Northern California Area Office 16349 Shasta Dam Blvd. Shasta Lake, CA 96019

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warmental Judge Healysis:

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| Name: | Mark | ~02/1cd | E-Mail: _ | | | |
|--------------|----------------------|-----------------------|-----------------------------------------|---------------------|--------------------|--------------|
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| | | | ate CA | • | | |
| | | | *************************************** | | | |
| Phone | (optional): | | | | | |
| D √iw | ould like to stay ir | nformed about the pro | gress of the projec | t. Please include m | ıy name on the m | ailing list. |
| | | ic communication. | | | | |
| Please | write comments, | questions or concerns | below. Continue o | n the back or a sep | arate sheet if nec | essary. |
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| Name: Name: Kuykandall E-Mail: |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Organization and Address: |
| |
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| Phone (optional): |
| \$17.8 YE |
| I would like to stay informed about the progress of the project. Please include my name on the mailing list. I prefer electronic communication. |
| Figure 1 electronic communication. |
| Please write comments, questions or concerns below. Continue on the back or a separate sheet if necessary. |
| Flows should be designed for fish health, |
| not for addressing an emergency. |
| 19 there is extra water the Sish don't |
| need for their health disert that I see |
| the planis to give the minimum flow |
| needed AFTER fish health is compromised. |

| Once fish are infected with ich it |
|------------------------------------------------------------------------|
| is too late. It will spread and a |
| Sish kill will occur. Flows should |
| be aggmented long before infection occurs. |
| |
| Manage for Sish health, not when they are |
| near death. When extinction is near |
| we must do ALL we can to adolvess it |
| |
| effort needed to barely prevent extinction |
| |
| The annual emergency must end- support Sich |
| The annual emergency must end-support Sigh nealth, not minimal exects, |
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| Name: Annelia Hillman E-Mail: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Organization and Address: Yvrok tribe Klamath Detice Coalition |
| Short term/long term |
| Phone (optional): |
| I would like to stay informed about the progress of the project. Please include my name on the mailing list. I prefer electronic communication. I prefer paper mailings. |
| Please write comments, questions or concerns below. Continue on the back or a separate sheet if necessary. |
| It is not a secret that trinity water is being sold to |
| Corporation for fracking and unsustainable agriculture. It is |
| not acceptable that every summer our fish and our people's |
| lives are put in deapordy for the profit of thirsty Billioniaire |
| The proposed flows in this statement are unacceptable. 2 |
| The flows have to meet the reccomended flows of the |

| tribal Sisheries. BO.R's management is clearly Brased |
|----------------------------------------------------------------------------------------------------|
| toward industrial agriculture, and that, is clearly |
| environmental racism. Does BOR want to be an |
| accomplice to Genocide? Box management is destroying |
| the tribal People and their ways in the Klamath |
| River watershed. It is not in the pest interest of |
| |
| human existance to continue diverting water from its got given source. Water should go where it is |
| Supposed to flow |
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RECLAMATION Managing Water in the West

COMMENT SHEET

Environmental Impact Statement on the Draft Long-Term Plan for Protecting Late Summer Adult Salmon in the Lower Klamath River

Thank you for your interest in the Long-Term Plan for Protecting Late Summer Adult Salmon in the Lower Klamath River. Please complete the appropriate sections of this form to provide scoping comments. Written comments can be submitted at the Scoping Meeting, faxed to (530) 275-2441, e-mailed to sha-slo-klamath-LTP@usbr.gov, or mailed to:

Paul Zedonis, Bureau of Reclamation, Northern California Area Office, 16349 Shasta Dam Blvd., Shasta Lake, CA 96019

Comments should be received by August 20, 2015, to be considered in defining the scope of the Draft Environmental Impact Statement. For more information about the project, visit http://www.usbr.gov/mp/kbao/docs/long-term plan protect lower klamath 04-2015.pdf.

| Name: Ottoma Colegrove E-Mail: |
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U.S. Department of the Interior Bureau of Reclamation



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RECLAMATION Managing Water in the West

U.S. Department of the Interior Bureau of Reclamation

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presenty must be given to salmon!

In the Klamath River instead of winter fun Uninook in the Sacrew or large scale ag involved in the CVP.

We should not have to ask for it every year. it must be built

into law &) the long term plan to ensure ecosystem health

Farms need to be sustainable