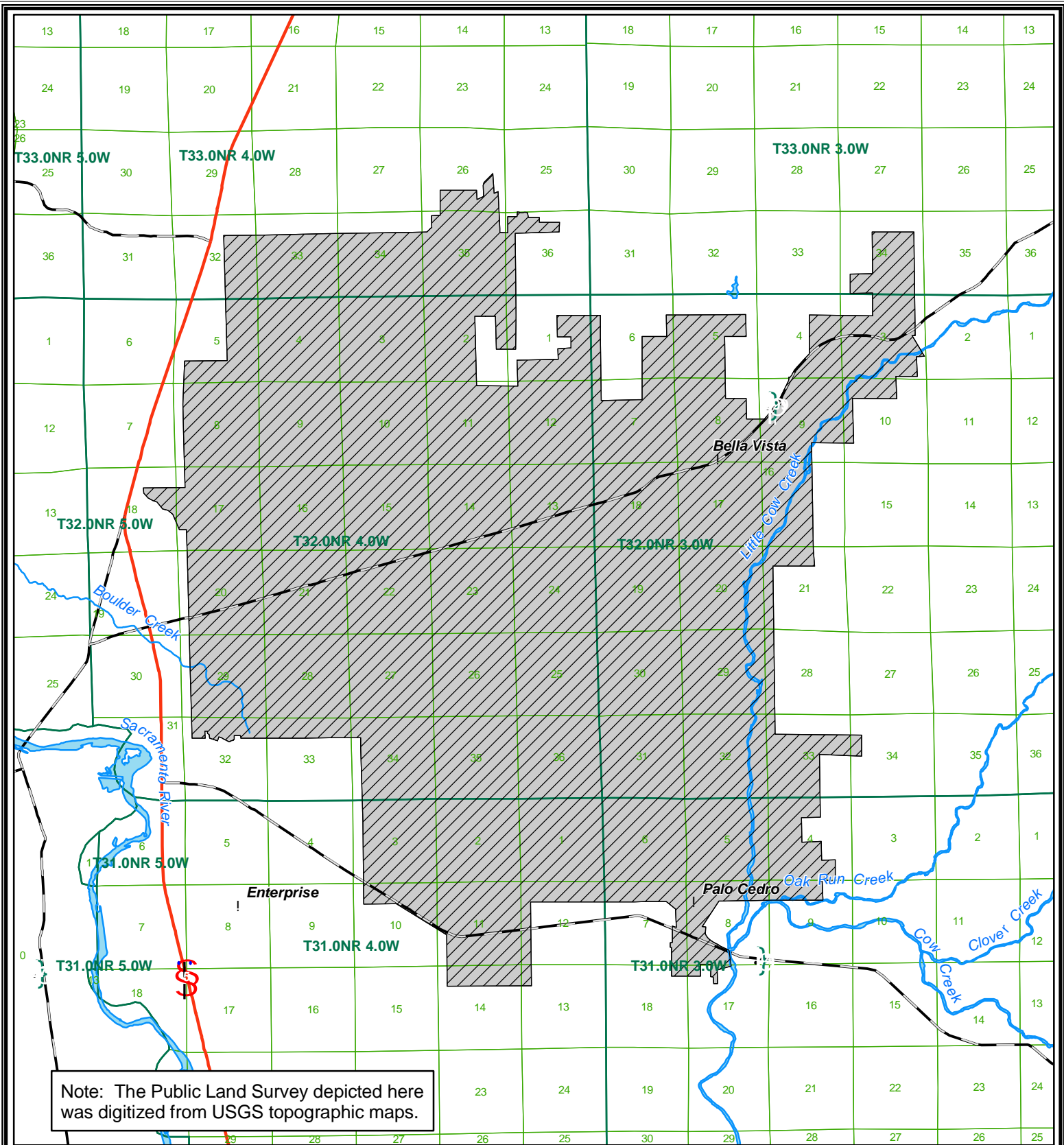


APPENDIX G

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## **Contractor Service Area Maps**

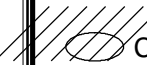



Note: The Public Land Survey depicted here was digitized from USGS topographic maps.

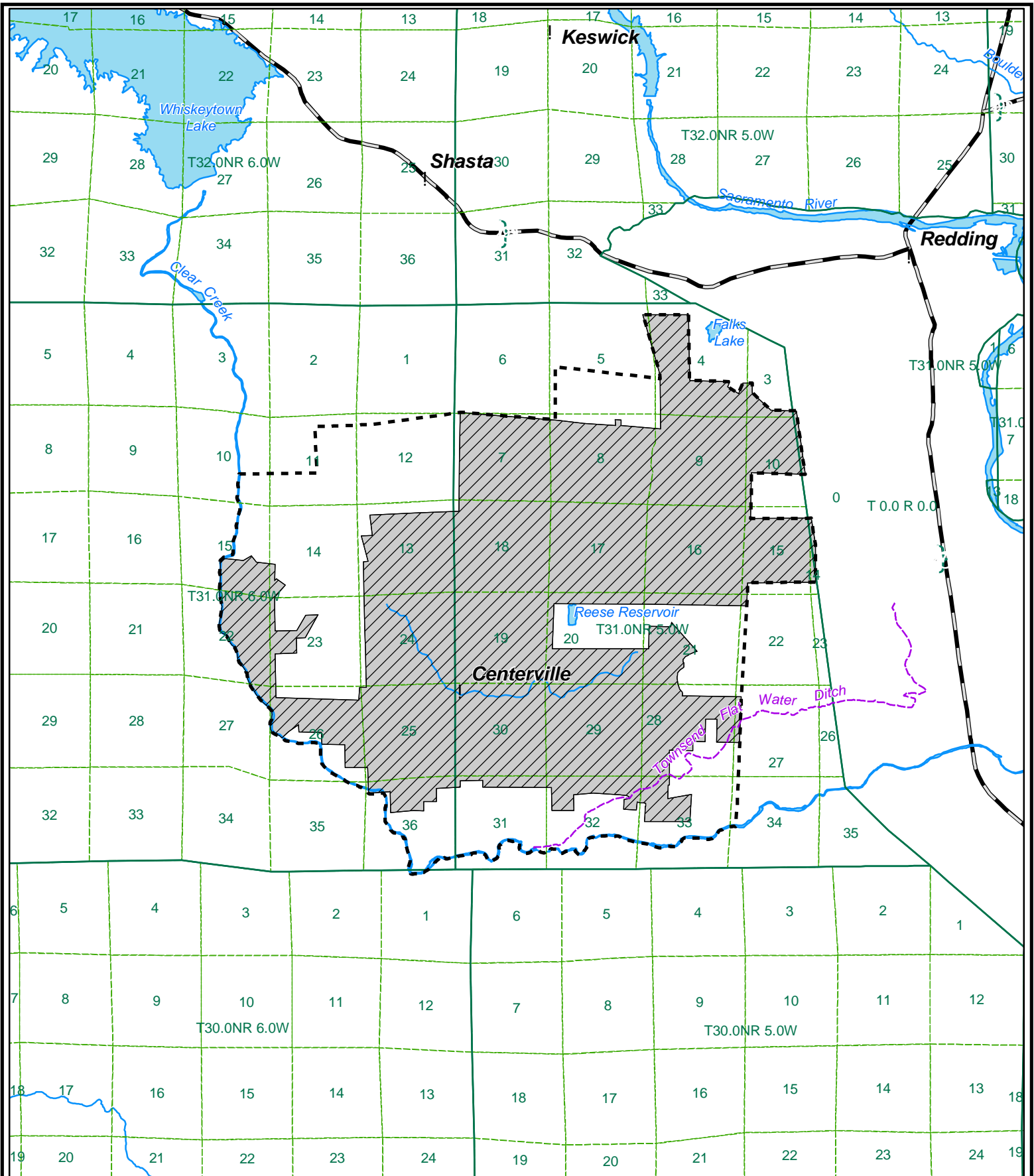
# Bella Vista Water District

Contract No. 14-06-200-851A-LTR1  
Exhibit A



-  Contractor's Service Area
-  District Boundary

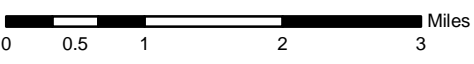


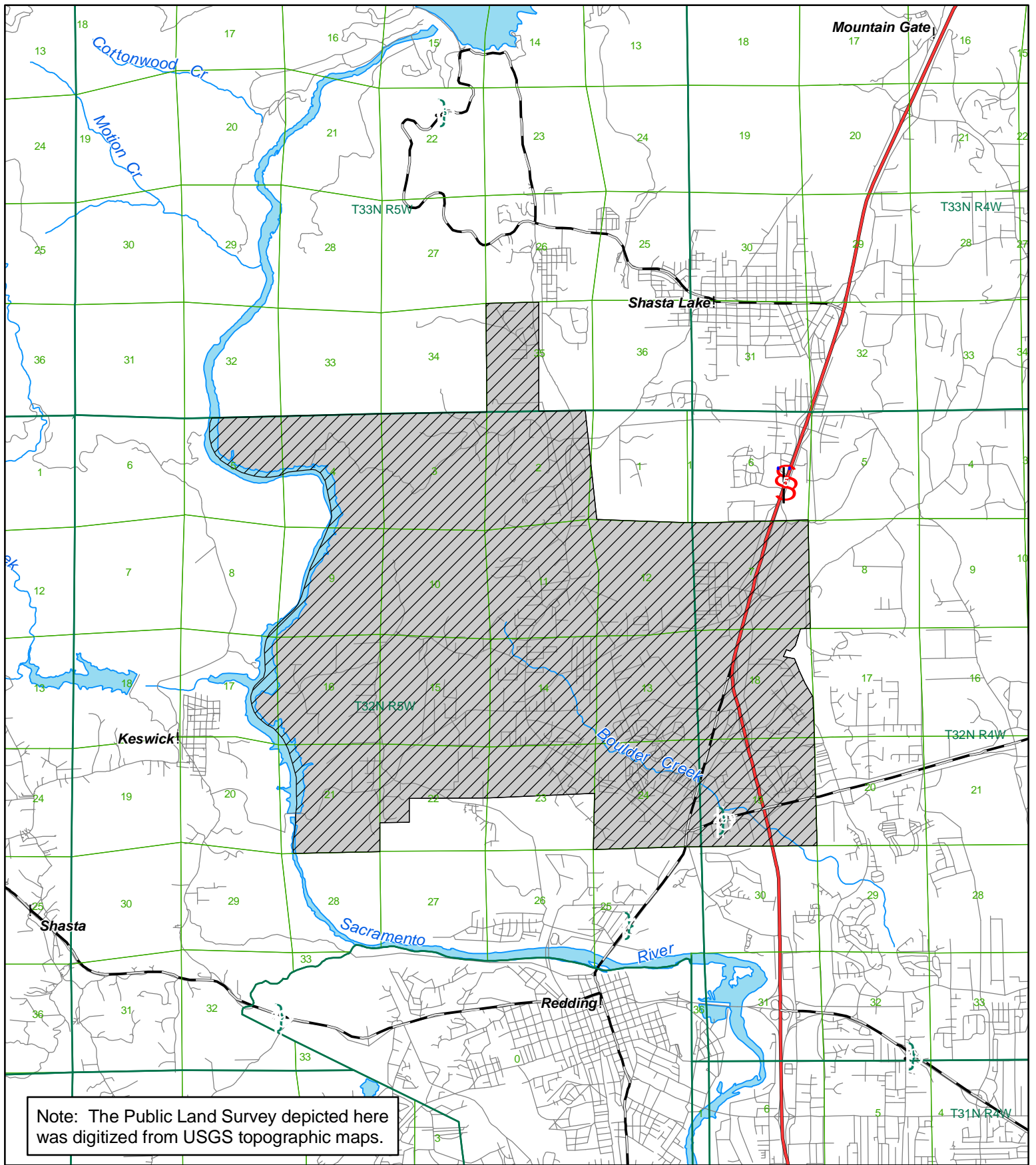


# Centerville Community Services District



Contract No. 14-06-200-3367X-LTR1

Exhibit A





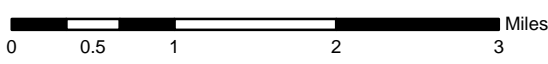
Note: The Public Land Survey depicted here was digitized from USGS topographic maps.

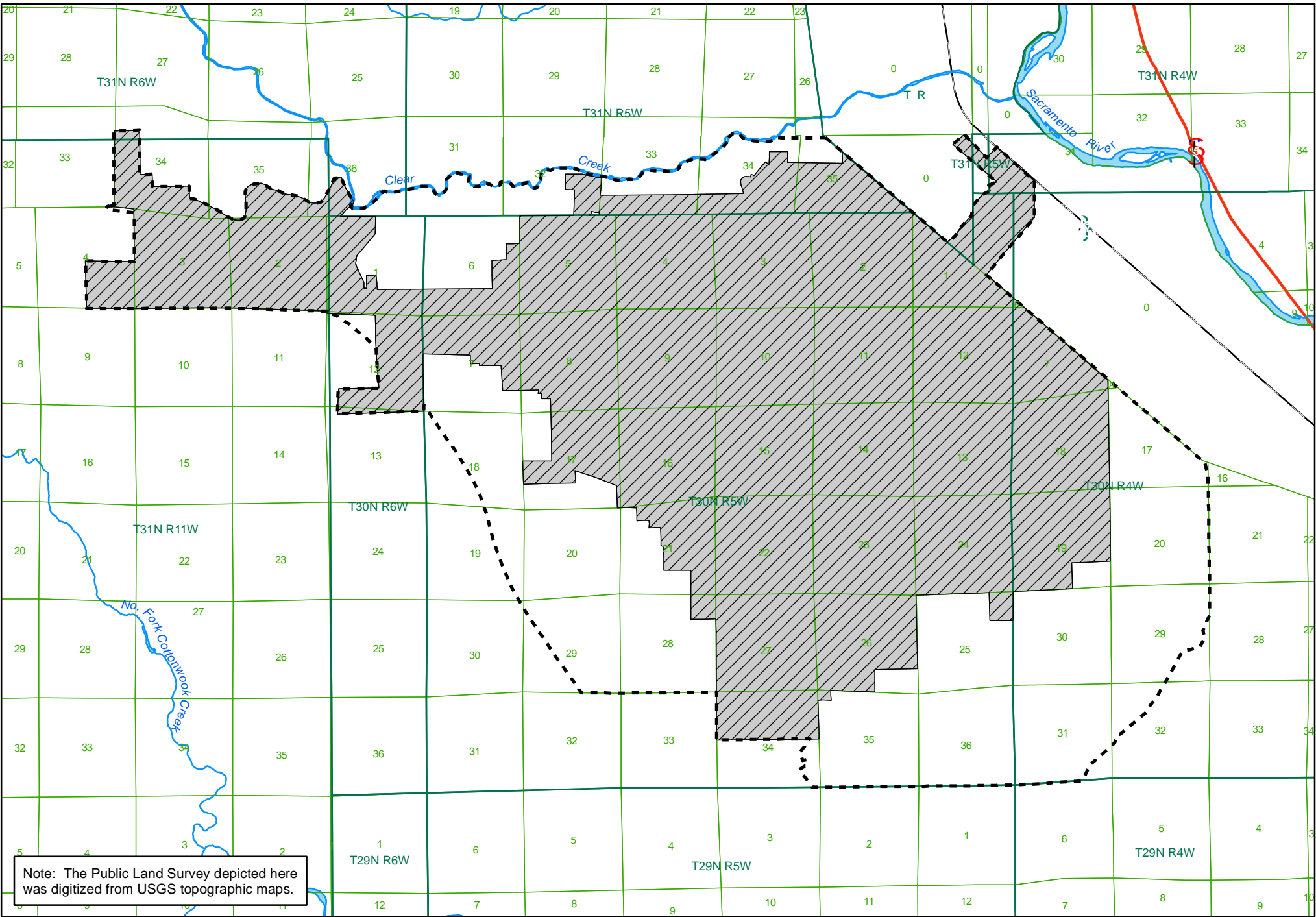
-  Contractor's Service Area
-  District Boundary

# City of Redding (Buckeye)

Contract No. 14-06-200-5272A-LTR1  
Exhibit A

II





Note: The Public Land Survey depicted here was digitized from USGS topographic maps.

Contractor's Service Area  
 District Boundary  
 Sphere of Influence  
 Date: October 13, 2004  
 File Name: N:\districts\contracts\clear\_creek\clear\_creek\_itr.mxd

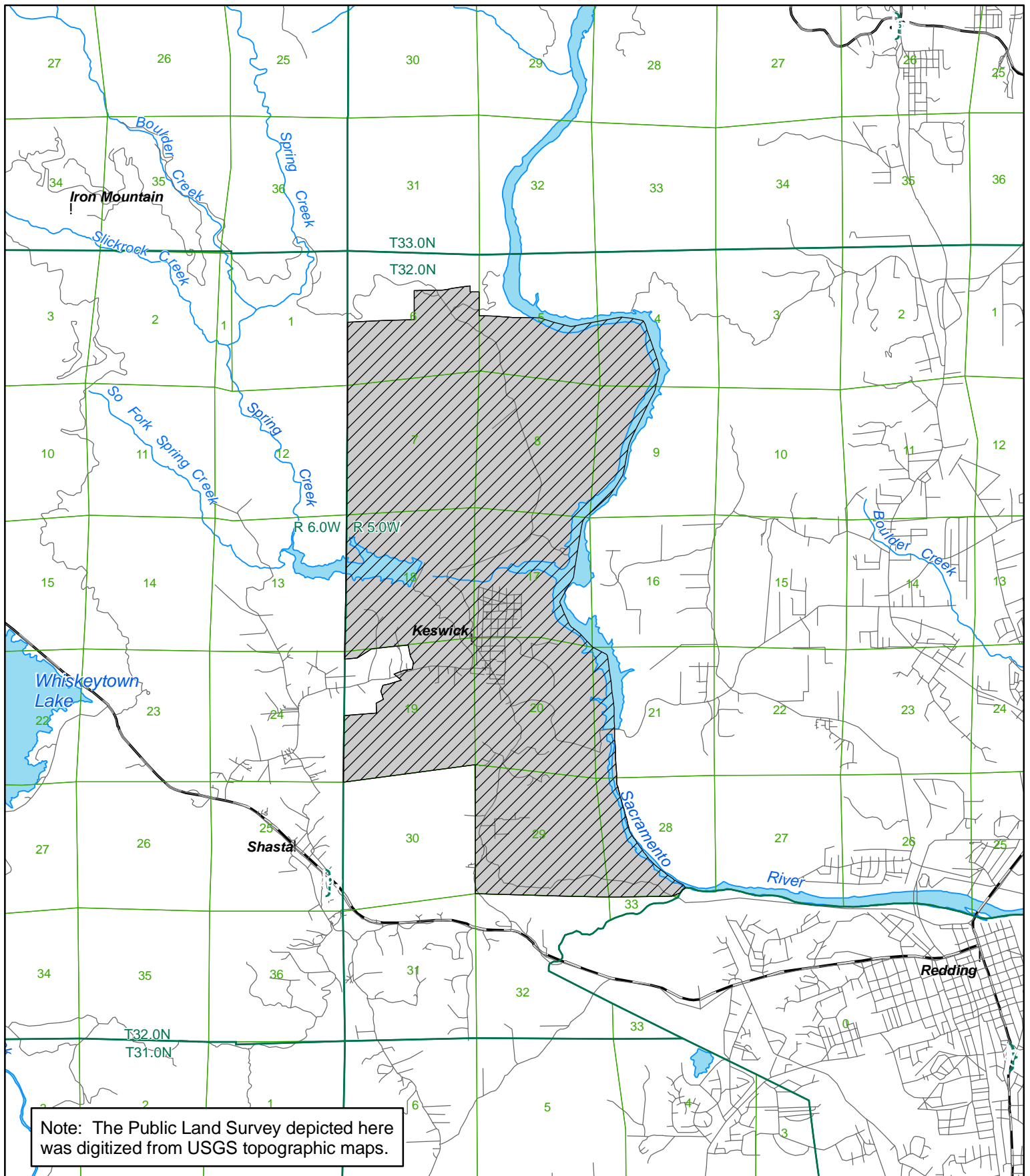
# Clear Creek Community Service District

Exhibit A

Contract No. 14-06-200-489A-LTR1



416-208-2959





Note: The Public Land Survey depicted here was digitized from USGS topographic maps.

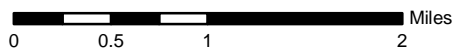
# Shasta County Service Area No. 25 - Keswick

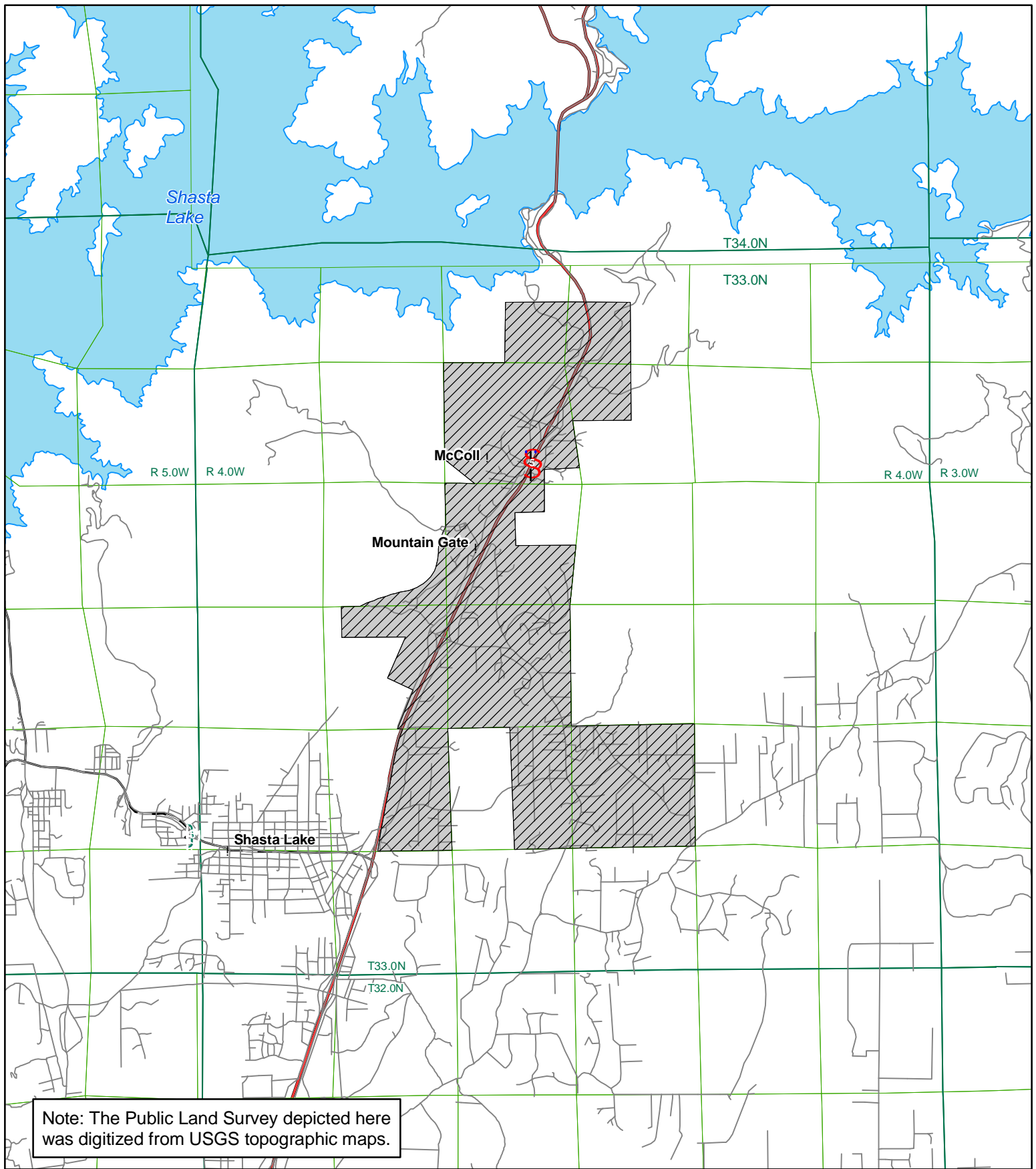
Contract No. 14-06-200-1307A-LTR1

Exhibit A



-  Contractor's Service Area
-  District Boundary



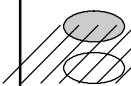



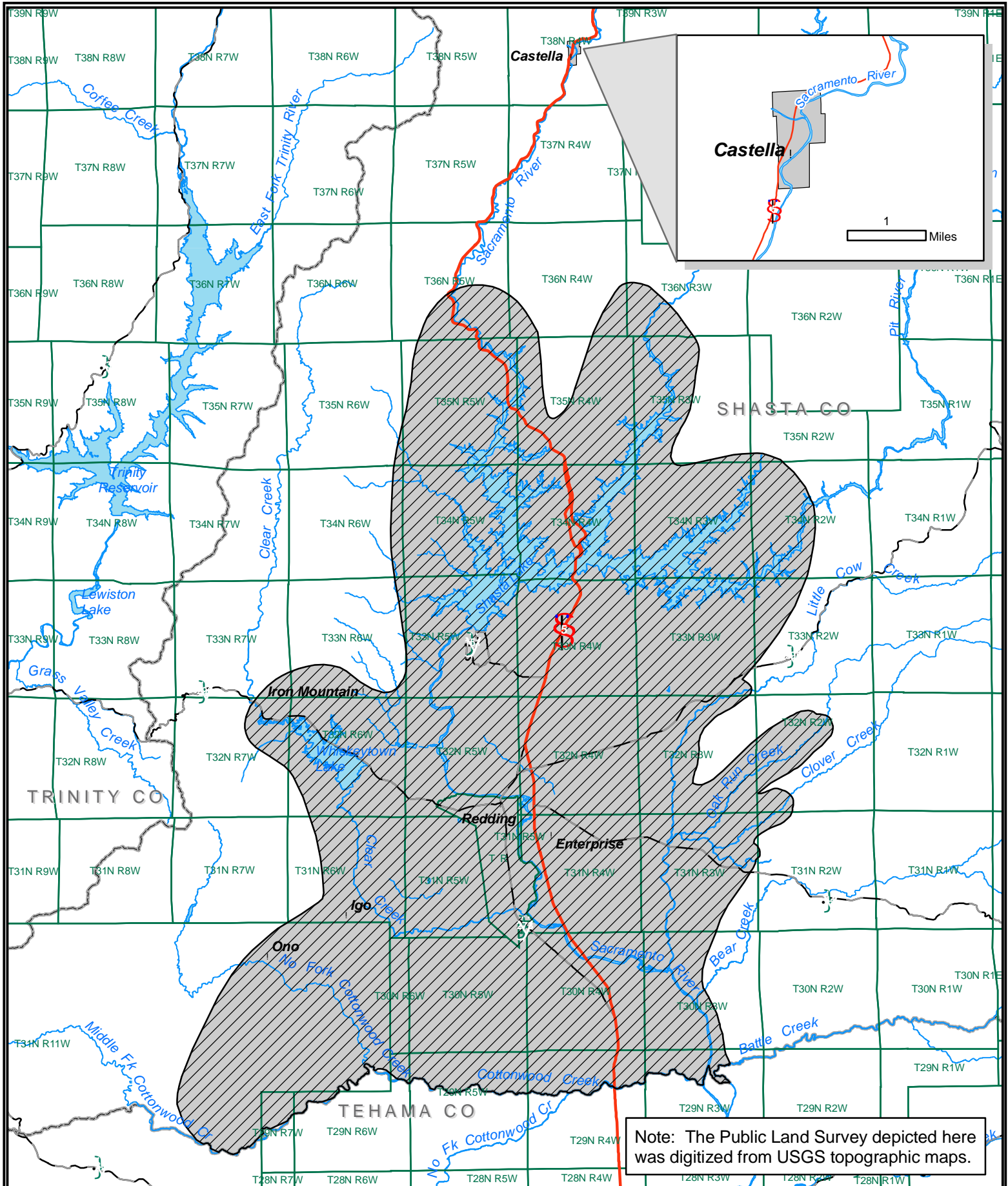
# Mountain Gate Community Services District

Contract No. 14-06-200-6998-LTR1

Exhibit A



 District Boundary  
 Contractor's Service Area

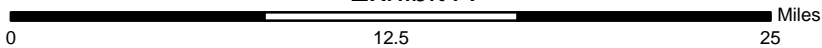


Note: The Public Land Survey depicted here was digitized from USGS topographic maps.

# Shasta County Water Agency

Contract No. 14-06-200-3367A-LTR1

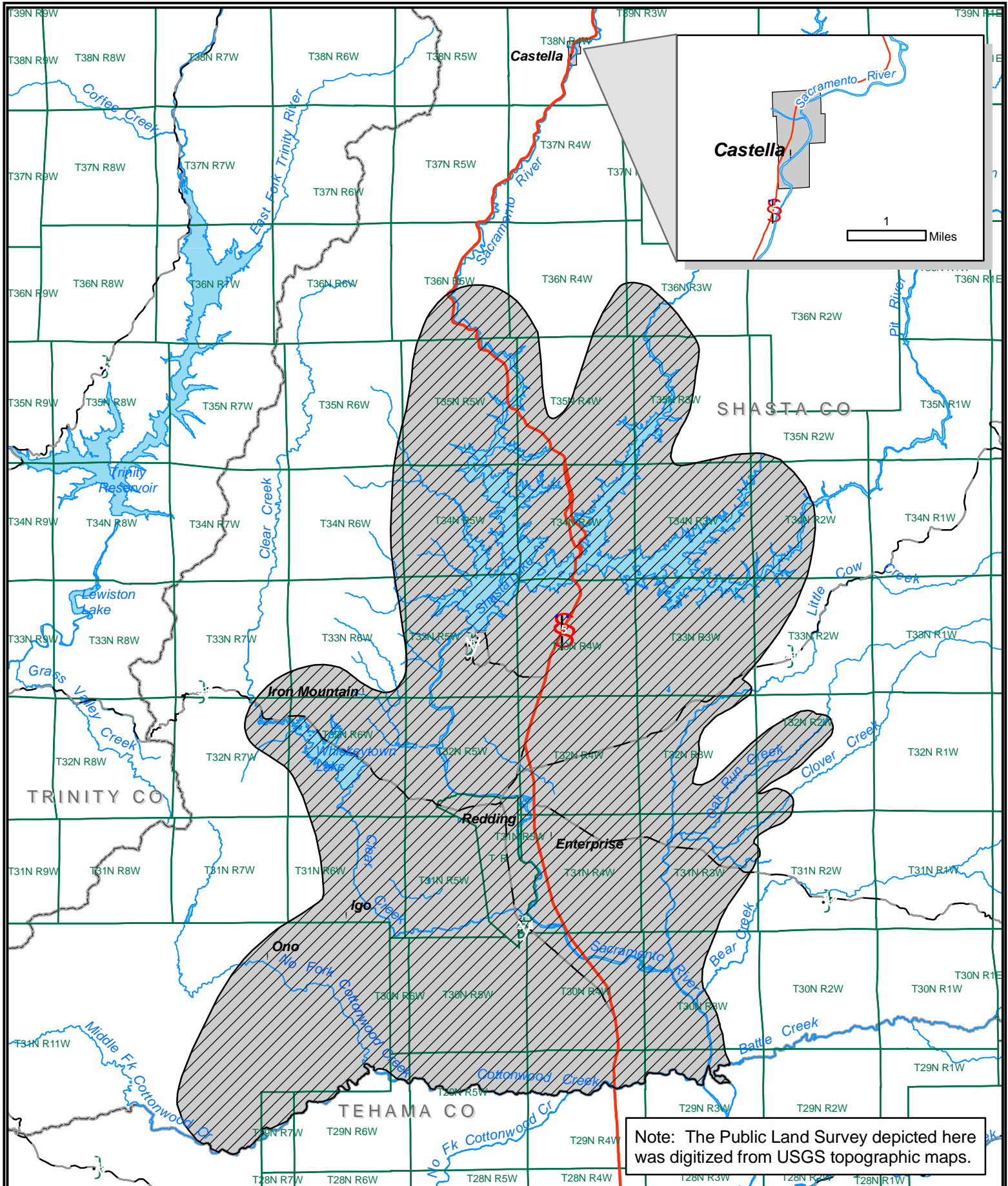
Exhibit A



214-202-8

District Boundary  
 Contractor's Service Area





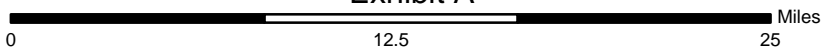
# Shasta County Water Agency

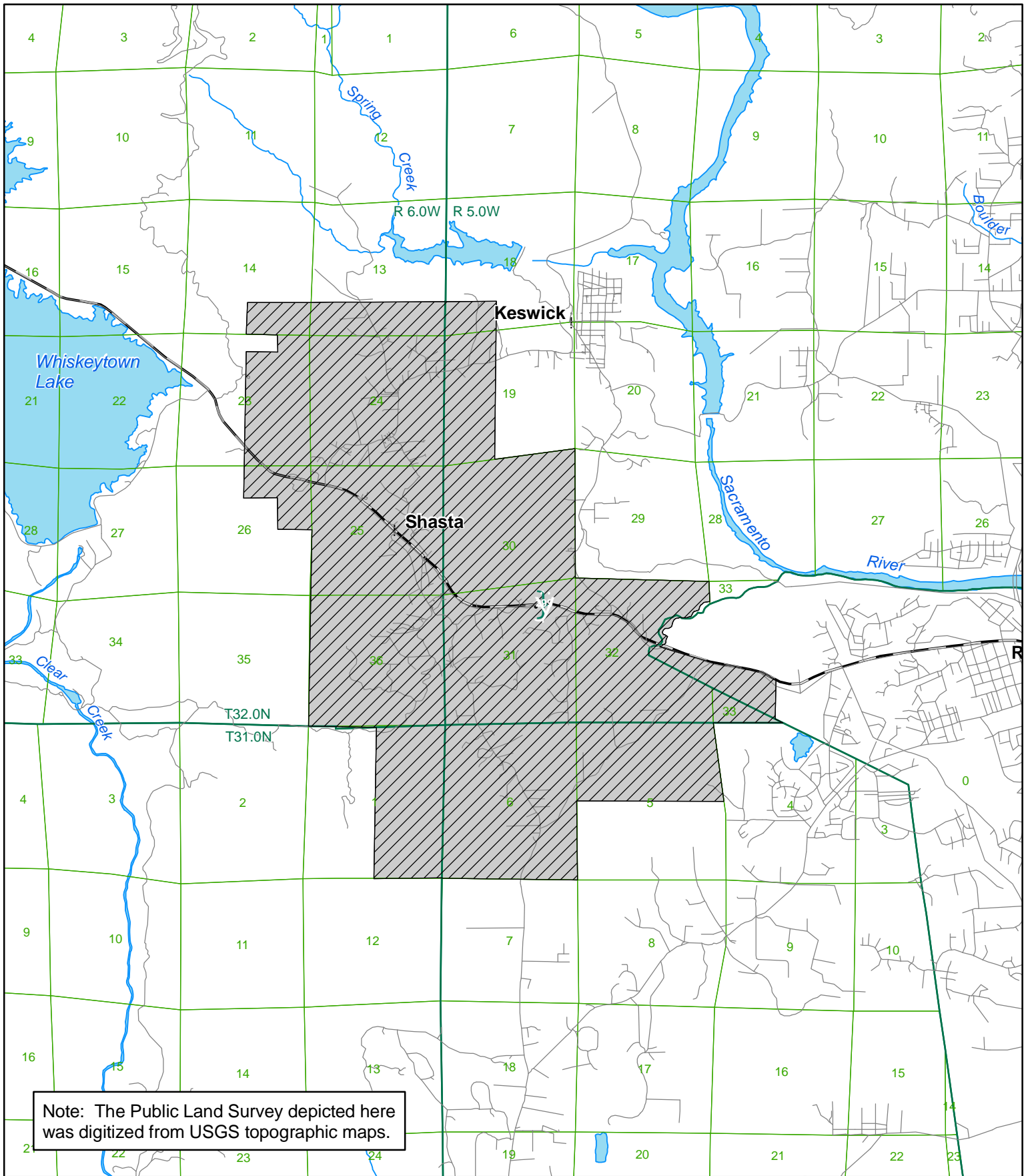
Contract No. 14-06-200-3367A-LTR1

Exhibit A



- District Boundary
- Contractor's Service Area

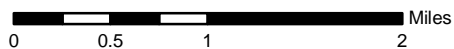


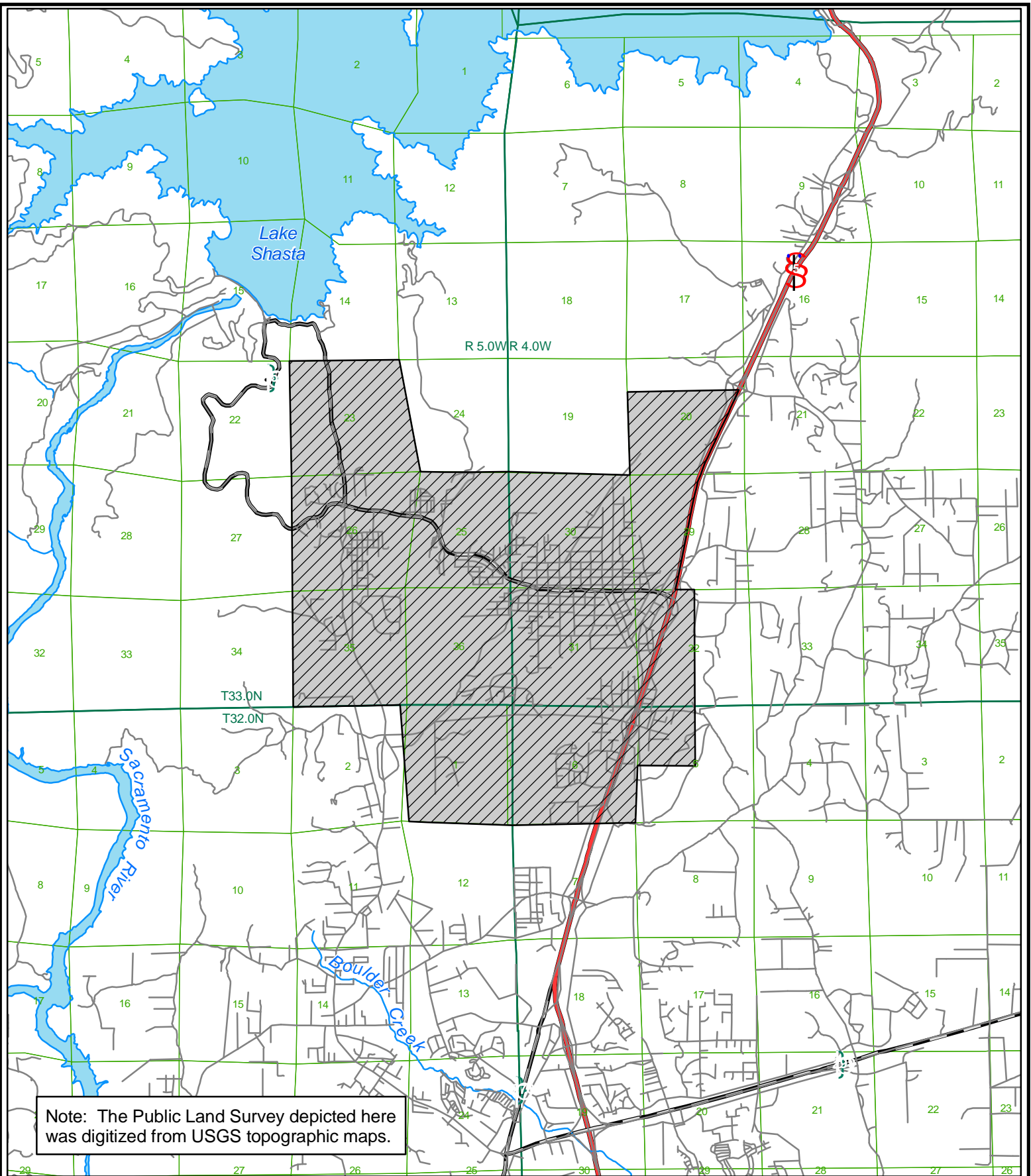


# Shasta Community Services District

Contract No. 14-06-200-862A-LTR1

Exhibit A



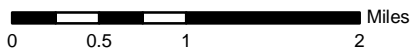


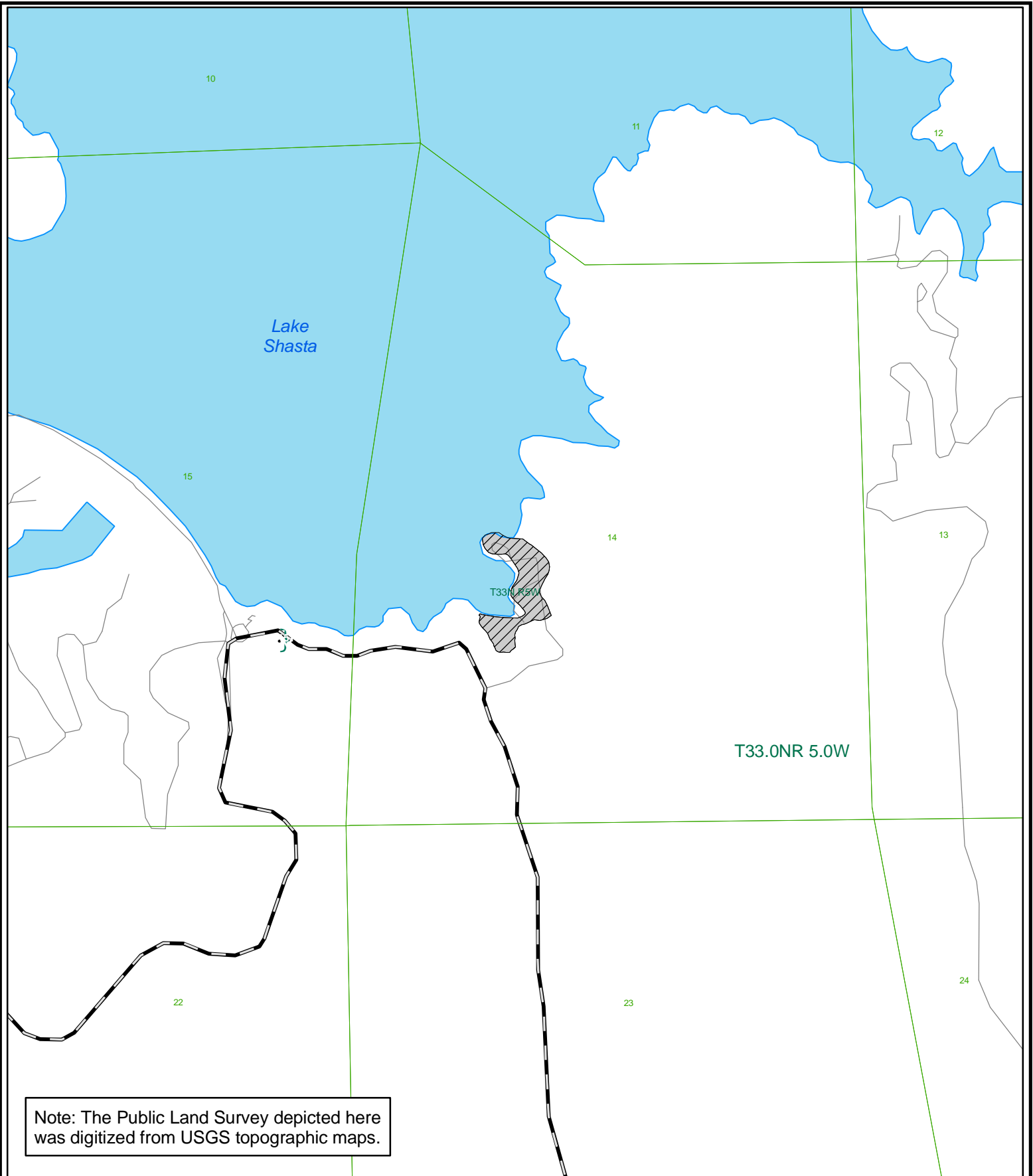
Note: The Public Land Survey depicted here was digitized from USGS topographic maps.

# City of Shasta Lake

Contract No. 4-07-20-W1134-LTR1

Exhibit A



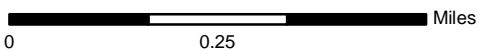




Note: The Public Land Survey depicted here was digitized from USGS topographic maps.

# U.S. Forest Service - Centimudi Marina

Contract No. 14-06-200-3464A-LTR1

Exhibit A



-  Contractor's Service Area
-  District Boundary